DEPARTMENT OF COMMERCE BUREAU OF FISHERIES

JAN 3- 1922 FISHERIES

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 19 21.

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH, U. S. Commissioner of Fisheries.

| Name of company or individual | (PIONEER PACKING COMPANY) Operated | by G. | P. Halferty |
|--|--|-------|-------------------------|
| Location of home office | ABERDEEN, WASHINGTON. | | |
| Location of plant | CORDOVA, ALASKA. | | |
| Value of plant, including land, building | s, and shore equipment, | | ₈ 125,345.97 |
| Cost of operations, exclusive of wages, as | nd value of vessels, boats, and fishing gear shown below | | \$ 33,124.16 |
| | MEDED OF DEDCOME PREDICATED AND AMOUNTS OF DIACTE DAID | | |

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID

| Designation. | Whites. | Natives. | Chinese. | Japanese. | Filipinos. | Koreans. | Mexi- | Porto Ricans. | Kanakas. | Negroes. | Others (indicate). | Total wages paid. |
|----------------|---------|----------|----------|-----------|------------|----------|-------|------------------|----------|----------|--------------------|-------------------|
| Fishermen | 29 | | | | | | | | | | | 12,510.70 |
| Shoresmen a | 29 | | 6 | 5 | | | | | | | | 9,715.91 |
| Transporters b | 6 | | | | | | | | | | | 2,458.10 |
| Total | | | | ~ | | | | | | | | 24,684.71 |

a Includes office force in Alaska.

VESSELS AND BOATS.

| | | Registered vessels. (Wheth | er owned or chartered.) | | Unregistered vessels, bo | oats, and other craft. | |
|---|------|---|-------------------------|---|----------------------------|------------------------|----------|
| | Rig. | Name. | Net tonnage. | Value, exclusive of apparatus of capture. | Designation. | No. | Value. |
| S | crew | PIONEER | 20 | 24.692.52 | Launches and power boats. | 26 | 29.417.2 |
| | 44 | SMILE | 20 | | Seine boats | | |
| | # | JEANE | 30 | 13,282.78 | Gill-net boats | | |
| | | | | | Other row boats and skiffs | 50 | 2,467.2 |
| | | | | | Lighters and scows | 8 | 2,550.0 |
| | | | | | Houseboats | | |
| | | | | | Pile drivers | 1 | 7,518.3 |
| | | | | | | | |
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FISHING APPARATUS.

| Kind. | No. | Length. | Value. | Kind. | No. | Value. |
|----------------|-----|----------|----------|-----------------|-----|-----------|
| Seines, beach. | 6 | (a) 450 | 886.00 | Traps, staked | 2 | 16,693.22 |
| Seines, purse | | (a) | | Traps, floating | 1 | 795.09 |
| Gill nets | | (a) 6000 | 6,007.02 | Dip nets | | |
| Hand lines | | | | Fish wheels. | | |
| Trawl lines | | (b) | | | | |

a Give aggregate length in fathoms.

LOSSES DURING YEAR.

| | | Loss of life. | | Loss of property. | | | | |
|--------------|-----------|------------------|-----------------------------|-------------------|-------------------------|-------------------|--|--|
| Designation. | Drowning. | Other accidents. | dents. Disease. Total. Item | | Items. | Kind and value. | | |
| Fishermen | | | | | Buildings | | | |
| Shoresmen | No | Æ | | | Vessels and boats2 | 20! Boats \$91.02 | | |
| Transporters | | | | | Fishing gear | | | |
| Total | | | | | Canned or other product | | | |

b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

b Give aggregate number of hooks.

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound-or region.

| | | Number o | f salmon taken wi | th each kind of app | paratus. | | Fishing season— | | |
|--|---------|------------|-------------------|---------------------|-----------|---------------------|------------------------|-------------------|--|
| Species of salmon and names of streams or localities fished. | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appliances. | Began. | Ended. | |
| Coho or silver salmon: | | | | | | . Serimano | Table Britanian Const. | According to 17 | |
| | | | | | | | 1 | | |
| | | | | | | n best retail | | | |
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| (Data) | | | | | | | | | |
| Total Chum or keta salmon: | | | | | | | | | |
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| | | | | | | | | | |
| Total | | | | | | | | | |
| Humpback or pink salmon: | | | | | | | | | |
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| | | | | | | | | | |
| 67 | | | | | | | | | |
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| Total | | | | | | | | | |
| King or spring salmon: | | 966 | | | | | May 14 | June 25 | |
| opper River Flats | | | | | | | , L-1 | June 20 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 0.00 | | | | | | | |
| Total | | 966 | | | | | | | |
| Red or sockeye salmon: Copper River Flats | | 55 000 | | | | | 110 14 | Tune 25 | |
| copper Niver Fraus | | 55,889 | | | | | May 14 | June 25 | |
| | | | | | | | | | |
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| | | | | Sympt . | 2000 | Charles and San San | | a selectory makes | |
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| | | | | | | | | | |
| Total | | 55,889 | | | | | | | |
| | | | | | | | | | |

SALMON AND TROUT PRODUCTS.

| How prepa | ared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|--------------------------|----------------|-----------------|---------------|-------------------|--------------------|-----------------|--|------------|----------|
| Canned: | | | | | | 7547 | | | |
| Cases, ½-lb. cans, 48's | _Number | | | | | 1543 | | | 1543 |
| | | | | | | 925.80 | | | 925.80 |
| Cases, 1-lb. cans, 96's. | _Number | | | | | | | | |
| | Value | | | | | | | | |
| Cases, 1-lb. flat cans_ | _Number | | | | | | | | |
| | Value | | | | | | | | |
| Cases, 1-lb. tall cans_ | | ! s | | | 229 | 3749 | | | 4078 |
| MILD CURED: | Value | - | | | 1488.50 | 29,992.00 | <u> </u> | | 31,480.5 |
| | Number | | | | | | | | |
| PICKLED: | | | | | | | | | |
| | Number | | | | | | | | |
| 200 (200 100) 01011 | Value | | 1 | 4 | | | | | |
| Bellies | | | 1 | , | | | | | |
| 201100 ======== | | 1 | 1 | | | | | | |
| Backs | | | 1 | | | | | | - |
| Davis | Value | | 1 1 | | | | | | |
| DRY SALTED | | 1 | 1 | | | | | | |
| | | | | | | | | | |
| | | | | | | i i | | | |
| FROZEN | | | 1 1 | | | | | | |
| | | | 1 | | i | | | | į. |
| | | | 1 | | 1 | | | | |
| SHIPPED FRESH | Number of fish | | 1 | | 1 | | , | | |
| | Pounds | | | | | | | | |
| | | 1 | 1 | | | | | | |
| | · uxuc | | | | | | | | 7 |

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|--|---------|--------|--|---------|--------|
| Halibut: | | | Herring: | | |
| Fresh (shipped) | | | Canned: | | |
| Fresh (sold locally) | | | Cases, ½-lb. cans | | |
| Frozen | | | | | |
| Fletched | | | Cases, 1-lb, cans | | |
| Dry salted | | | | Pounds. | |
| Smoked | | | | | |
| Canned | | | Dry saltedFor food | | |
| Cod: | | | FreshFor food | | |
| Vessel catch— | | | For bait | | |
| Dry salted | | | FrozenFor food | | |
| Pickled | | | For bait | | |
| Stockfish | | | Pickled, Scotch cure (in half-barrels) | | |
| Tongues | | | Pickled, Scotch cure (in full barrels) | | |
| Cod-liver oilgalls | | | Pickled, Norwegian cure | | |
| Shore station catch— | | | PickledFor bait | | |
| Dry salted | | | Fertilizertons_ | | |
| Pickled | | | Oilgalls_ | | |
| Stockfish | | | SALMON: | | |
| Tongues | | | Caviar | | |
| Cod-liver oilgalls | | | Beleke | | |
| CANNED: | | | Ukalu | | |
| Cases, ½-lb. cansNumber | | | Kippered | | |
| | | | Dried | | |
| Cases, 1-lb. flat cans_Number | | | Fertilizertons | | |
| [1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | | | Oilgalls_ | | |
| | | | | | |

WHALING OPERATIONS.

| | Catch. | | | Products. | | | | |
|-----------------|--------|----------|--------|-----------------|-----------|--------|--|--|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. | | |
| Bowhead | | | 3 | Oil, bodygalls | | | | |
| California gray | | | | Oil, spermgalls | | | | |
| Finback | | | | T | | | | |
| Humpback | | | | 11 | | | | |
| Sulphur-bottom | | | | II - | 1 | | | |
| | | | | II - | | | | |
| Others a | | | | N | | | | |
| Total | | | | | | | | |

a Indicate number and sex of each species.

| | 2 | Minced clams. | | | Whole clams. | | | Clam juice. | | |
|-----------------------------|-----------------------|---|--------|-----------------------|--------------|---|-----------------------|--|------------------------------|--|
| | No. cans per case. | Cases. | Value, | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | |
| ANNED: Cases, ½-lb. cans | | | | | | | | | | |
| Cases, 1-lb, cans | | 4 | | | | a de la companya de l La companya de la co | | stile - | | |
| Cases, 2-lb, cans | | | | | | | | Technique | | |
| Cases, 10-lb. cans | | | | | | | | | | |
| * Total | | | | | | | | 102.7 | | |
| | | *************************************** | MISC | ELLANEOUS | PRODUCTS. | | | | arcore. | |
| Items. | | Quantity. | Valu | ie. | Ite | ems. | Qu | antity. | Value. | |
| | | Pounds. | | | | | | A CONTRACTOR OF THE PARTY OF TH | and the second of the second | |

| | 1 | 1 | | 11 | | | |
|------------------|----------|-----------|-----------------------------|----------------|----------------|---|--|
| It | ems. | Quantity. | Value. | | Items. | Quantity. | Value. |
| | | Pounds. | | | | | |
| Sablefish | Fresh | | | Tomcod | Freshpounds | | |
| | Frozen | | | | Frozenpounds | | The second secon |
| | Pickled | | | | Pickledpounds | | |
| | Smoked | | | Other fish a | Freshpounds | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Eulachon | Fresh | | | | Frozenpounds | 1818.6 | |
| | Pickled | | | | Pickledpounds | | |
| | Smoked | | | Grayfish | Oilgalls | | |
| Rockfish or bass | Fresh | | | | Fertilizertons | | |
| | Frozen | | | Crabs | (Specify unit) | | |
| | Pickled | | | Mussels | do | | |
| Smelt* | Fresh | | | Ovsters | do | | |
| | | | | | do | | |
| | Pickled | | in the second of the second | Ivory (walrus) | do | | |
| Pollock | | | | | | | |
| | | | | 1 | | | |
| | | | | | | , lýron le | |
| Flatfish | | | | 1 | | | |
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| | a State species. | and a second design of the resulting of the proposed production of the second design of the s | |
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| | ADDITIONAL OR EXPLANATORY IS | NFORMATION. | |
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| I, the undersigned, being | duly sworn, depose and say that the foregoing information | n is correct and true to the best of my | knowledge and belief. |
| ^ | 130 | DHILL 11 to | |
| State of Warhin | gton, | Owner, Supe | rintendent, Manager. |
| County of Grays J. | farbor 1 | (ERASE IN | APPLICABLE WORDS.) |
| | cribed and sworn to before me this 75th day of | Jesemiler 171 | 100 00 00 00 00 00 00 00 00 00 00 00 00 |
| Subsc | cribed and sworn to before me this 16 M day of A | J. J. D. S. | |
| [SEAL.] | 11-6 | 6thul X. Incl | Notary Public. |
| | | and the second s | wotary Fuotic. |